

## **Annexures for SBPPSE MBA for eligible candidates**

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## Dr. B.R. Ambedkar University Delhi (AUD)

Government of .....  
(Name & Address of the authority issuing the certificate)

### INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.



**Dr. B.R. Ambedkar University Delhi (AUD)**  
**Fitness Certificate for availing Admission**  
**against Differently Abled Person(PD)/Persons with Disability**  
**Quota**  
 for Academic Session 2020-21

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

(To be submitted at the Time of Admission/Document Verification)

Certified that Shri/ Km/ Smt. \_\_\_\_\_ Son/daughter/wife of

Shri/Smt. With Application No. \_\_\_\_\_

is Physically Handicapped/Persons with Disability due to \_\_\_\_\_

and he/she is fit for undergoing the following course(s) /Programmes of Study(s) :

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

At Dr B.R Ambedkar University Delhi for the Academic Session 2020-21.

Date of Issue: \_\_\_\_\_

Name, Designation & Signature  
with date and Office Seal  
of the Issuing Authority



## Dr. B.R. Ambedkar University Delhi (AUD)

### Format of Certificate for Differently Abled Person (PD)

To be issued by Medical Board from Govt. Hospital  
(To be submitted at the Time of Admission/Document Verification)

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

Certified that Shri/ Km/ Smt. \_\_\_\_\_ Son/daughter/wife of

Shri/Smt. With Application No. \_\_\_\_\_

is person with Disability due to \_\_\_\_\_

Percentage \_\_\_\_\_ and he/she is fit to peruse the UG/PG/Mphil/PhD Studies

Member  
(Orthopedic Specialist)

Member

Principal Medical Officer

Date:

Seal of Office

Note: The Certificate must be issued by Medical Board of any recognized Government Hospital.



## Dr. B.R. Ambedkar University Delhi (AUD)

### UNDERTAKING FOR DEFENCE CATEGORY

(To be submitted at the Time of Admission/Document  
Verification for Academic Session 2020-21)

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I \_\_\_\_\_ Son/Daughter of \_\_\_\_\_ Application  
No. \_\_\_\_\_ Programme \_\_\_\_\_ hereby undertake that I fall under the following Priority of

Defence category as tick marked below:-

- Priority I : Widows/Wards of Defence personnel/Para Military Personnel killed in action..
- Priority II : Wards of Defence Personnel and ex-servicemen/Para Military personnel disable in action and boarded out from service with disability attributed to military service
- Priority III : Widows/Wards of Defence personnel/Para Military personnel who died in peace time with death attributable to military service.
- Priority IV : Wards of Defence personnel/Para Military personnel disabled in service and boarded out from service with disability attributable to military service.
- Priority V : Wards of serving Defence personnel and Ex-Servicemen/para military/police personnel who are in receipt of Gallantry Awards.
- i. Param Vir Chakra
  - ii. Ashok Chakra
  - iii. Maha Vir Chakra
  - iv. Kirti Chakra
  - v. Vir Chakra
  - vi. Shaurya Chakra
  - vii. Sena, Nau Sena, Vayu Sena Medal
  - viii. Mention in Despatches
  - ix. President's Police Medal for Gallantry
  - x. Police Medal for Gallantry
- Priority VI : Wards of Ex-Servicemen.
- Priority VII : Wives of
- i. Defence personnel disabled in action and boarded out from service.
  - ii. Defence personnel disabled in service and boarded out with disability attributable to military service.
  - iii. Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards.
- Priority VIII : Wards of Serving Personnel.
- Priority IX : Wives of Serving Personnel.
- Name of Father/Mother \_\_\_\_\_ Name of Candidate: \_\_\_\_\_
- Rank \_\_\_\_\_ Address: \_\_\_\_\_
- Service No. \_\_\_\_\_ Unit \_\_\_\_\_ Tel No: \_\_\_\_\_
- Signature of Father/Mother \_\_\_\_\_ Signature of Candidate: \_\_\_\_\_

**Countersigned by:** Secretary, Kendriya Sainik Board, New Delhi / Secretary, Rajya or Zila Sainik Board / Officer-in-Charge, Record Office/Concerned Officials of Ministry of Home Affairs in case of Para Military Forces/ Police personnel who are in receipt of Gallantry Awards.

I have checked the original documents and I certify that he/she is entitled for reservation under defence category under priority \_\_\_\_\_ (Note: The priority must be filled otherwise the claim shall be rejected).

Date :

Place :

Seal/ Signature of the officer

Note: Entitlement card in original issued by Record Officer of the Unit/Regiment of Armed personnel of the Armed Forces in case of Armed personnel or from Home Ministry in case of Para Military Forces / Police personnel who are in receipt of Gallantry Awards.

**A F F I D A V I T**

do hereby make oath and state as under:-

- Verified at \_\_\_\_\_ on this \_\_\_\_\_ that the contents of the above  
                (place)                      (date - month - year)  
affidavit are true and correct to my personal knowledge and belief.

**DEPONENT Signature .....**

**Name** .....

**Full Address** .....

.....

.....

Seal &amp; Signature of .....

**SDM / First Class Magistrate / Gazetted Officer (not below the rank of Tehsildar)**  
certifying the aforesaid declaration.



## Dr. B.R. Ambedkar University Delhi (AUD)

**Format of Certificate for Availing against  
Kashmiri Migrant Supernumerary Quota**  
(To be submitted at the Time of Admission/Document Verification)

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

Certified that Shri/ Km/ Smt. \_\_\_\_\_ Son/daughter/wife of  
Shri \_\_\_\_\_ resident of \_\_\_\_\_ is registered as migrant from Jammu  
and Kashmir. The registration number is \_\_\_\_\_ dated \_\_\_\_\_.

It is also certified that Shri/ Km/ Smt. \_\_\_\_\_ is registered in Delhi on \_\_\_\_\_.

Name and Signature of  
Deputy Commissioner/  
Competent Authority (Office Seal)

Place:

Date:

Note: In reference to GNCTD letter no. DHE 4(52)/Kashmiri Migrants/14-15/6815-20 dated 18-12-2019, no other document than this will be accepted by the university for claiming reservation against Kashmiri Migrants seats.



## Dr. B.R. Ambedkar University Delhi (AUD)

### UNDERTAKING FROM RESULT AWAITED CANDIDATES FOR SEEKING PROVISIONAL ADMISSION FOR ACADEMIC SESSION 2020-21

Photograph  
duly attested by  
the officer who  
has certified  
this certificate

I/My Ward \_\_\_\_\_ (Name of the candidate), Son/Daughter/Wife of  
\_\_\_\_\_ (Father's/Husband's name),

Resident of \_\_\_\_\_  
(Permanent Address) seeking admission to \_\_\_\_\_ (Name of the  
Course) of Dr. B.R. Ambedkar University, hereby solemnly affirm and declare:

- i) that I/My ward have/has appeared in the 12<sup>th</sup> class/final semester/final year (name of the qualifying degree) e.g. B.A., B.Sc. etc.,) \_\_\_\_\_ Examination, 2020 of (Board/University) on or before 31<sup>st</sup> July 2020\*, the result of which has not yet been declared and is expected to be declared latest by 30<sup>th</sup> September, 2020\*\*;
- ii) I have passed all the papers of the qualifying degree \_\_\_\_\_ (name of the qualifying degree) examination other than the final year /final semester examination.
- iii) I have no compartment as on this date in my 12<sup>th</sup> class/qualifying degree examination.
- iv) I am seeking provisional admission due to non-declaration of result of final year/final semester of the qualifying degree examination by Board/University and not on account of compartment in current or previous years of the qualifying degree examination as on date of admission.
- v) That I/My ward have/has carefully gone through the rules regarding provisional admission and fully understand that in the event of my/my ward's failure to submit to the concerned Dean/Principal/Director of the concerned School/College where the admission has been granted, appropriate proof of my/my ward securing at least \_\_\_\_\_ marks in the qualifying examination for admission to \_\_\_\_\_ (Name of the Course) of Dr. B.R. Ambedkar University Delhi by 30<sup>th</sup> September, 2020\*; my/my wards provisional admission to the said course will automatically get cancelled and full fee deposited will be forfeited.

Deponent

#### Verification:

Verified at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_, 2020 that the contents of the above Undertaking are true and correct to the best of my knowledge and belief. No part of it is false and nothing material has been concealed therefrom.

Deponent

#### Notes:

- i) In case the candidate is minor i.e. below 18 years of age; in that case, the Undertaking shall be signed by his/her parent/guardian.
- ii) Submission of false Undertaking is punishable offence. If it is found at any stage that false Undertaking was submitted, admission shall be cancelled and legal proceedings shall be initiated, for which candidate/parent/guardian shall be responsible.

**\*In view of the challenges brought about by Covid-19, any change in the procedures for personal appearance of applicants for entrance examinations/trials for CCA and Sports, as well as for verification of certificates shall be notified in due course by the Dr. B. R. Ambedkar University Delhi on its website. Applicants are advised to monitor the same and act as directed.**

**\*\* May change as per the result declaration notification by University before the cut off list.**





## Dr. B.R. Ambedkar University Delhi (AUD)

### **UNDERTAKING BY THE STUDENT WITH RESPECT TO ANTI RAGGING**

I, \_\_\_\_\_ S/D \_\_\_\_\_ of \_\_\_\_\_ Mr./ \_\_\_\_\_ Mrs. \_\_\_\_\_ /Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 5 and clause 6.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.

b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent Name:  
Address: Telephone/Mobile No.

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_ of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_



## Dr. B.R. Ambedkar University Delhi (AUD)

### **UNDERTAKING BY PARENT/GUARDIAN WITH RESPECT OF ANTI RAGGING**

I, Mr./Mrs./Ms. \_\_\_\_\_ (full name of

parent/guardian) father/mother/guardian of, (full name of student with admission/registration/enrolment number), having been admitted to (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.

3) I have also, in particular, perused clause 5 and clause 6.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

4) I hereby solemnly aver and undertake that

a) My ward will not indulge in any behave our or act that may be constituted as ragging under clause 3 of the Regulations.

b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause

9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_ year.

\_\_\_\_\_  
Signature of deponent

Name:

Address:

Telephone/Mobile No

### **VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_ of \_\_\_\_\_.

\_\_\_\_\_

**List of OBC approved by SC/ST/OBC welfare department in Delhi**

1. Abbasi, Bhishti, Sakka
2. Agri, Kharwal, Kharol, Khariwal
3. Ahir, Yadav, Gwala
4. Arain, Rayee, Kunjra
5. Badhai, Barhai, Khati, Tarkhan, Jangra-BrahminVishwakarma, Panchal, Mathul-Brahmin, Dheeman, Ramgarhia-Sikh
6. Badi
7. Bairagi,Vaishnav Swami \*\*\*\*\*
8. Bairwa, Borwa
9. Barai, Bari, Tamboli
10. Bauria/Bawria(excluding those in SCs)
11. Bazigar, Nat Kalandar(excluding those in SCs)
12. Bharbhooja, Kanu
13. Bhat, Bhatra, Darpi, Ramiya
14. Bhatiara
15. Chak
16. Chippi, Tonk, Darzi, Idrishi(Momin), Chimba
17. Dakaut, Prado
18. Dhinwar, Jhinwar, Nishad, Kewat/Mallah(excluding those in SCs) Kashyap(non-Brahmin), Kahar.
19. Dhobi(excluding those in SCs)
20. Dhunia, pinjara, Kandora-Karan, Dhunnewala, Naddaf,Mansoori
21. Fakir,Alvi \*\*\*
22. Gadaria, Pal, Baghel, Dhangar, Nikhar, Kurba, Gadheri, Gaddi, Garri
23. Ghasiara, Ghosi
24. Gujar, Gurjar
25. Jogi, Goswami, Nath, Yogi, Jugi, Gosain
26. Julaha, Ansari, (excluding those in SCs)
27. Kachhi, Koeri, Murai, Murao, Maurya, Kushwaha, Shakya, Mahato
28. Kasai, Qussab, Quraishi
29. Kasera, Tamera, Thathiar
30. Khatguno
31. Khatik(excluding those in SCs)
32. Kumhar, Prajapati
33. Kurmi
34. Lakhera, Manihar
35. Lodhi, Lodha, Lodh, Maha-Lodh
36. Luhar, Saifi, Bhubhalia
37. Machi, Machhera
38. Mali, Saini, Southia, Sagarwanshi-Mali, Nayak
39. Memar, Raj
40. Mina/Meena

41. Merasi, Mirasi
42. Mochi(excluding those in SCs)
43. Nai, Hajjam, Nai(Sabita)Sain,Salmani
44. Nalband
45. Naqqal
46. Pakhiwara
47. Patwa
48. Pathar Chera, Sangtarash
49. Rangrez
50. Raya-Tanwar
51. Sunar
52. Teli
53. Rai Sikh
- 54 Jat \*\*\*
- 55 Od \*\*\*
- 56 Charan Gadavi \*\*\*\*
- 57 Bhar/Rajbhar \*\*\*\*
- 58 Jaiswal/Jayaswal \*\*\*\*
- 59 Kosta/Kostee \*\*\*\*
- 60 Meo \*\*\*\*
- 61 Ghrit,Bahti, Chahng \*\*\*\*
- 62 Ezhava & Thiyya \*\*\*\*
- 63 Rawat/ Rajput Rawat \*\*\*\*
- 64 Raikwar/Rayakwar \*\*\*\*
- 65 Rauniyar \*\*\*\*\*

\*\*\* vide Notification F8(11)/99-2000/DSCST/SCP/OBC/2855 dated  
31-05-2000

\*\*\*\* vide Notification F8(6)/2000-2001/DSCST/SCP/OBC/11677 dated  
05-02-2004

\*\*\*\*\* vide Notification F8(6)/2000-2001/DSCST/SCP/OBC/11823 dated  
14-11-2005

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<sup>1</sup>THE CONSTITUTION (SCHEDULED CASTES) <sup>2</sup>[(UNION TERRITORIES)] ORDER 1951  
C.O. 32

In exercise of the powers conferred by clause (1) of article 341 of the Constitution of India, as amended by the Constitution (First Amendment) Act, 1951, the President is pleased to make the following Order, namely:—

1. This Order may be called the Constitution (Scheduled Castes) <sup>2</sup>[(Union Territories)] Order, 1951.

2. Subject to the provisions of this Order, the castes, races or tribes or parts of, or groups within, castes or tribes, specified in <sup>3</sup>[Parts I to III] of the Schedule to this Order shall, in relation to the <sup>2</sup>[(Union territories)] to which those parts respectively relate, be deemed to be Scheduled Castes so far as regards members thereof resident in the localities specified in relation to them respectively in those Parts of that Schedule.

<sup>4</sup>[3. Notwithstanding anything contained in paragraph 2, no person who professes a religion different from the Hindu, <sup>5</sup>[the Sikh or the Buddhist] religion shall be deemed to be a member of a Scheduled Caste.]

<sup>6</sup>[4. Any reference in this Order to a Union territory in Part I of the Schedule shall be construed as a reference to the territory constituted as a Union territory, as from the first day of November, 1956, any reference to a Union territory in Part II of the Schedule shall be construed as a reference to the territory constituted as a Union territory as from the first day of November, 1966 and any reference to a Union territory in Part III of the Schedule shall be construed as a reference to the territory constituted as a Union territory as from the day appointed under clause (b) of section 2 of the Goa, Daman and Diu Reorganisation Act, 1987.]

<sup>2</sup>THE SCHEDULE  
PART I.—*Delhi*

Throughout the Union territory: —

- |   |                                     |
|---|-------------------------------------|
| 1. Adi-Dharmi                               | 18. Kabirpanthi                     |
| 2. Agria                                    | 19. Kachhandha                      |
| 3. Aheria                                   | 20. Kanjar or Giarah                |
| 4. Balai                                    | 21. Khatik                          |
| 5. Banjara                                  | 22. Koli                            |
| 6. Bawaria                                  | 23. Lalbegi                         |
| 7. Bazigar                                  | 24. Madari                          |
| 8. Bhangi                                   | 25. Mallah                          |
| 9. Bhil                                     | 26. Mazhabi                         |
| 10. Chamar, Chanwar Chamar, Jatava or Jatav | 27. Meghwal                         |
| Chamar, Mochi, Ramdasia, Ravidasi, Raidasi, | 28. Naribut                         |
| Rehgarh or Raigar                           | <sup>7</sup> [29. Nat (Rana), Badi] |
| 11. Chohra (Sweeper)                        | 30. Pasi                            |
| 12. Chuhra (Balmiki)                        | 31. Perna                           |
| 13. Dhanak or Dhanuk                        | 32. Sansi or Bhedkut                |
| 14. Dhobi                                   | 33. Sapera                          |
| 15. Dom                                     | 34. Sikligar                        |
| 16. Gharranmi                               | 35. Singiwala or Kalbelia           |
| 17. Julaha (Weaver)                         | 36. Sirkiband.]                     |

1. Published with the Ministry of Law Notifn. No. S.R.O. 1427A, dated the 20th September, 1951, Gazette of India, Extraordinary, 1951, Part II, Section 3, page 1198.

2. Subs. by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956.

3. Subs. by Act 18 of 1987, s. 19 and the First Sch., for "Parts I to IV" (w.e.f. 30-5-1987).

4. Subs. by Act 63 of 1956, s. 3 and the Second Sch.

5. Subs. by Act 15 of 1990, s. 3, for "or the Sikh".

6. Subs. by Act 18 of 1987, s. 19 and the First Sch., for paragraph 4 (w.e.f. 30-5-1987).

7. Subs. by Act 61 of 2002, s. 2 and Second Sch.