

Idea, Knowledge, Ethics (IKE):

Module I: What Is Philosophy?

Session I and II: Heidegger, M. 1958. *What is Philosophy?* - Twayne Publishers: New York.

Module II: Philosophy of the Other/The Other Philosophy?

Session III: Critical History of Thought?

(a) Film: <http://www.youtube.com/watch?v=xQHm-mbsCwk>

(b) Entry "Foucault" in "Dictionnaire des philosophes" 1984

<http://www.foucault.info/foucault/biography.html>

Session IV: What is Enlightenment/Swaraj?

(a) Immanuel Kant, 'An Answer to the Question: "What is Enlightenment?"', in *Practical Philosophy*, Cambridge University Press, translated and edited by Mary J. Gregor, 1996, pp. 11-22.

(b) Krishnachandra Bhattacharya "Swaraj In Ideas".

Session V:

(a) Michel Foucault 'What is Enlightenment?', in Rabinow (P.), ed., *The Foucault Reader*, New York, Pantheon Books, 1984, pp. 32-50.

<http://www.foucault.info/documents/whatisenlightenment/foucault.whatisenlightenment.en.html>

Session VI: Archaeology/Genealogy?

(a) Foucault, Michel. *"Archaeology Of Knowledge, Introduction."*, edited by A. M. Sherida Smith. Vintage, 1982.

http://www.foucault.info/documents/archaeologyofknowledge/foucault.archaeologyofknowledge.00_intro.html

- (b) Foucault, Michel. "*The Order of Things, Preface.*" In *An Archaeology of the Human Sciences*. Vintage Books, 1994.

<http://www.foucault.info/documents/foucault.orderofthings.en.html>

Session VII: Philosophy of Space?

Foucault, Michel. *Of Other Spaces, Heterotopias In Architecture, Mouvement, Continuité*. Vol. 5., 1984.

Session VIII: Philosophy of Power?

- (a) Foucault, Michel. "*The Subject and Power.*" In *Michel Foucault: Beyond Structuralism and Hermeneutics*, edited by H. Dreyfus and P. Rabinow, pp. 208-226. 2nd ed. Chicago: The University of Chicago Press, 1983.

<http://www.foucault.info/documents/foucault.power.en.html>

- (b) Foucault, Michel. "*Discipline and Punish, Panopticism.*" In *Discipline & Punish: The Birth of the Prison*, edited by Alan Sheridan, 195-228. New York: Vintage Books, 1977.

<http://www.foucault.info/documents/disciplineandpunish/foucault.disciplineandpunish.panopticism.html>

Session IX: Philosophies of the Self?

- (a) Michel Foucault 'Technologies of the Self' in *Ethics, Subjectivity, Truth*, Penguin Books, 2000.

<http://www.foucault.info/documents/foucault.technologiesofself.en.html>

- (b) Foucault, Michel (2005) *The Hermeneutics of the Subject: Lectures at the Collège de France*, 1981-1982. Basingstoke: Palgrave Macmillan, pp. 1-41.

- (c) Gananath Obeyesekere 'The Buddhist Ascesis' in *Karma and Rebirth*, Delhi, 2006.

Module III: Philosophical Borrowings?

Session X: Philosophical In-Betweenness?

- (a) Joan Stambaugh, 'Heidegger, Taoism, and the Question of Metaphysics', in *Heidegger and Asian Thought*, ed. by Graham Parkes (Delhi: Motilal Banarsidass, 1992).
- (b) Uta Liebmman Schaub 'Foucault's Oriental Subtext', *Modern Language Association*, <http://www.jstor.org/stable/462440>.

Module IV: The Other of 'Philosophy'?

Session XI: Indian Philosophy? Philosophy in India?

- (a) Mohanty, J. N. 2002. "On Interpreting Indian Philosophy: Some Problems and Concerns", pp. 207-219 – OUP: New Delhi.
- (b) A. K. Ramanujan, 'Is there an Indian Way of Thinking,' in MacKim Marriott, ed. *India Through Hindu Categories* (New Delhi: Sage Publications, 1990).

Session XII: 'India' – a psychoanalytic concept?

- (a) Jonardan Ganeri 'Intellectual India: Reason, Identity, Dissent', *New Literary History*, 40(2), 2009.
http://www.academia.edu/359748/Intellectual_India_Reason_Identity_Dissent_2009_
- (b) Artha: India: philosophy - Jonardon Ganeri interviewed by Richard Marshall.
<http://www.3ammagazine.com/3am/aritha-india-and-the-global-preoccupation-of-philosophy/>

Module V: Philosophy in the Dark Continent?

Session XIII:

Bruce Janz, 'Alterity, Dialogue, and African philosophy', in Emmanuel Chukwudi Eze, ed., *Post-Colonial African Philosophy: A Reader* (Oxford: Blackwell, 1997).

Module VI:

Session XIV: ‘Orient’ beyond Orientalism?

- (a) Wang-Hui, ‘Imagining Asia, A Genealogical Analysis’
- (b) Gananatha Obeyesekere, ‘Asian Studies and the Discourse of the Human Sciences’ in *What About Asia* (Amsterdam: Amsterdam University Press, 2006).

Module VII: Philosophy of Praxis?

Session XV:

- (a) Marx, K. *Eleven Theses on Feuerbach and The Communist Manifesto*.
<http://www.marxists.org/archive/marx/works/1845/theses/>
<http://www.marxists.org/archive/marx/works/1848/communist-manifesto/index.htm>
- (b) Gandhi, M.K. 1951. *Towards Non-Violent Socialism*. ed by Bharatan Kumarappa. Navajivan Publishing House: Ahmedabad.

Module VIII: What Is Oedipality/What Is Woman?

Session XVI:

- (a) Lear, J. 1998. “Knowingness and Abandonment: An Oedipus for Our Time” in *Open Minded: Working Out the Logic of the Soul* – Harvard Univ. Press, 33-55.
- (b) Beauvoir, S. “Introduction” in *The Second Sex* -
<http://www.marxists.org/reference/subject/ethics/de-beauvoir/2nd-sex/introduction.htm>