1.

## APPLICATION FORM FOR PSYCHOTHERPIST/PSYCHIATRIST

Note 1. Fill in application in block letters or type.

PSYCHOTHERPIST

2. Attach separate page(s) in case of insufficient space in any column.

Nature of Desired Engagement: Contractual Appointment/Part-time (Please tick)

- **3.** Completed forms should be sent through e-mail as pdf or word attachment to shsoffice@aud.ac.in *OR* (Write outside the in email subject box : Psychotherapist/Psychiatrist (On contractual Basis/Parttime).
- 4. See website (www.aud.ac.in) for details about schools, programme structures, etc.

**PSYCHIATRIST** 

2. a) Schools/Cent	re/Office:: _				
b)Area(s) of spe	ecialization:				
3. Name in full	:				
4. Address for corr	espondence :				
	-				
5. (a) Tel. no. (with (b) Mobile no.	STD code):				
(c) E-mail addre	ss :				
6. Date of birth	:		(Day	(Month	(Year
7. Nationality/citize 8. Educational quali		ch additional p	pages if nece	essary):	J
Examination/Degree	University / Board	Year Awarded	Divisio n	Percentage marks/ grade	Subjects
Graduation or equivalent				8	
Post Graduation or equivalent					
MPhil (other details in 9. below)					
PhD (other details in 10. below)					
Other (NET)					
9. Title of MPhil the	sis:				_
10. Title of PhD thes	sis:				-
Discipline/area in w Name(s) of the PhD	vhich awarded supervisor(s)	i:			

11. Experience (starting with the most recent, attach additional pages if necessary):

Name of the Post held Pay scale Period Nature of work (in Rs.)

organization From To

12. **Publications**: Provide details of books (single author and co-authored or edited), journal articles/papers, other professional writing or accomplishments (e.g., performances, recordings, films, official reports). Details should include publisher / journal names, volume numbers, publications dates, page numbers, ISBN numbers, etc. (Attach additional pages if necessary).

## 13. Language(s) known:

Language (s) known (Please tick)	Read	Write	Speak
(i) English			
(ii) Hindi			
(iii)			
(iv)			

14. Other

relevant information you wish to provide (e.g., membership of professional bodies; editorships; membership of national / international committee; technical / professional / artistic credentials; government commendation, etc.).

\_\_\_\_\_\_

15. Certified that the information given by me in this form is complete and correct to the best of my knowledge and nothing has been concealed. I consent to the University verifying information given in this form.

Date: Place:

**Signature**